Useless Machines for Dreaming, Thinking, and Seeing

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# Useless Machines for Dreaming, Thinking, and Seeing

March 27, 2019 – September 1, 2019 Guest Curator: Gerardo Mosquera

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### William Kentridge

Untitled (Meccano Sculpture), 201 Mixed media 76 ¼ x 35 ½ x 34 ½ inches

Untitled (Wooden Kinetic Machine), 2013 Wood, steel, aluminum, cotton, and found objects 85 ½ x 31 ½ x 31 ½ inches

Fernando Sánchez Castillo

Method on the Discourse, 20 Video HD 22 minutes and 44 seconds



# Of art, machines, and uselessness

-Gerardo Mosquera

This exhibition puts on display machines created, transformed, or stripped of their original purposes by artists for symbolic, poetic, aesthetic, and subjective purposes. They are *art machines*: a unique technology that serves no utilitarian rationale, thus diverging from machines' practical functions. To stress this contraposition, the selection looked more for mechanical, machinelike artworks than for high-tech and digital devices. This gives its texture to a show that presents diverse approaches to the subject by artists with dissimilar poetics, coming from plural backgrounds and contexts, many of whom are not familiar to a New York audience.

Filled with noisy machines, the exhibition space looks more like a factory or workshop than a museum. The show also displays surprising products created by art machines that are not physically present. Although machines move, the exhibition is not about kinetic art, in which technology is subordinated to the creation of visual results. The goal of the exhibition is to examine the paradox of and tension between utilitarian technology and art's "inutility", which allows it a different functionality. By being useless in strict practical terms, these machines are able to make products that feed our imagination, enrich our knowledge in a way that science cannot, provide aesthetic jouissance, and are also playful and fun to experience.

The exhibition is also a reflection on the notion of uselessness. Since Immanuel Kant art has been defined as "finality without end", a pursuit motivated by a "disinterested interest" – in short, a useless activity. Oscar Wilde famously proclaimed "all art is quite useless", while Vladimir Mayakovski even dismissed art for wasting valuable materials for creating "useless structures". As a result of a long historical process of differentiation, the endeavor that today we call art lost its original religious, ritual, mimetic, and governmental functions to become a distinct activity: an aesthetic and tropological language for creating specific meanings through sensitive experience. Jan Mukarovsky has defined art as a sign that is not subordinated to any exterior aim but is independent and evocative.

However, this is not to say that art has no functions, but that its spiritual and practical functions derive from its autonomy. There is even a line of thinking that goes from Friedrich Schiller to Peter Bürger up to Jacques Rancière that analyzes how the independence that art acquires in bourgeois society allows it to escape this society's rational praxis. Art therefore surpasses a praxis focused on material goals to achieve human fulfillment through its free and "disinterested" practice, which also lends it a critical ability. Rancière posits that art's autonomy and its political promise constitute - more than a mere polarity – a combination that activates the two poles. Other contemporary thinkers as Claire Bishop have emphasize the relevance of keeping the political, social and aesthetic aspects together in contemporary loose and hybrid art practices, such as "artivism" and participatory art.

These recent discussions have remote precedents. For Ovid there was nothing more useful than the useless arts. Philosopher Martin Heidegger seems to echo the Roman poet: "The most useful is the useless." He based this idea in the ancient Greek notion of *theoria* as a superior energy that dispenses with practical managements. He immediately added: "But to experience the useless is the most difficult undertaking for contemporary man" – an affirmation that is becoming increasingly apparent in our pragmatic, post-utopian society.

Indeed, there is a long tradition among philosophers and writers to praise the inutile. What is at stake in general is not to sustain uselessness as such, but to defend the importance of spiritual activities and creations that did not involve direct functional aims. Aristotle was the first to establish that knowledge is valuable in itself, and not for providing practical utility – something that we frequently forget today. To praise inutility is a reaction to the materialistic values enhanced by capitalism, which have been criticized for moral and spiritual reasons. Following a typical romantic spirit, poets Théophile Gautier and Charles Baudelaire have opposed aesthetics

### Shyu Ruey-Shiann

Wolf 125 motorcycle, motors, metal frame, steel, wire, sensors 156 x 120 x 90 inches approximately



Telefunken 584827, 2012 5:08 minutes







### Simón Veg

Tropical Mercury Capsule, 2010 Wood, aluminum, tin roofing, cardboard, plastic, television, fan, icebox, and stereo Variable dimensions

### José Iraola

Untitled, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print 40 x 60 inches

Interior, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print 60 x 40 inches

Untitled, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print 40 x 60 inches

Mona Lisa, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print

Tribilina, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print 60 x 40 inches

Untitled, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print 40 x 60 inches

Untitled, 2012 (from the Broken Camera series) Giclee on photographic paper, unique print 60 x 40 inches to utility: what is useful is ugly. Scientist and philosopher Pierre Lecomte du Noüy considered uselessness as a distinctive component of the human condition when he remarked that only human beings perform useless acts. For Montaigne, however, "there is nothing useless, not even uselessness itself."

Simón Vega's spacecrafts cannot fly through space. Highlighting the humorous disparity between everyday-life objects and sophisticated high-tech devices, they articulate the polarization between First World science and engineering and the spontaneous and creative bricolage of recycled materials typical of slums. Vega's spaceships become improvised homes that are, in the words of curator Claire Breukel, "no longer centered on orbiting Earth but simply living on it." The metaphorical implications of Vega's Tropical Space Proyectos series is even more evident in his installation in this show: a full-scale interpretation of the 1961 Mercury Ballistic capsule, which was designed as the first US project for launching a human to space. However, when the Soviets put Yuri Gagarin in space one month before Mercury astronaut Alan Shepard, the Mercury Project had lost part of its original purpose of winning the Space Race-it had become "useless."

José Iraola takes photographs with a broken, useless camera that "creates" artistic images beyond the artist's control. The device diffracts in unexpected ways the light that travels through its lens, contradicting to the extreme the supposed capacity of photography to reproduce reality. The condition of being useless allows the "imaginative", fascinating and unexpected photographs that the broken camera seemingly "takes by itself." If Iraola activates a broken camera, Shyu Ruey-Shiann deactivates an operational motorcycle on which he used to travel around Taiwan. He disassembled the vehicle to transform it into a "Dreambox", a machine of subjective memories and imagination. In his video, Jairo Alfonso takes apart an old Telefunken radio while the device continues to broadcast notable Cold War events - including a classic song by the Beatles and soundbites of the Space Race, the Cuban missile crisis, the Vietnam War, and Martin Luther King's assassination – only to conclude with a Mexican ad for a painkiller drug. The piece is a

moving reflection about history, deterioration and the passage of time.

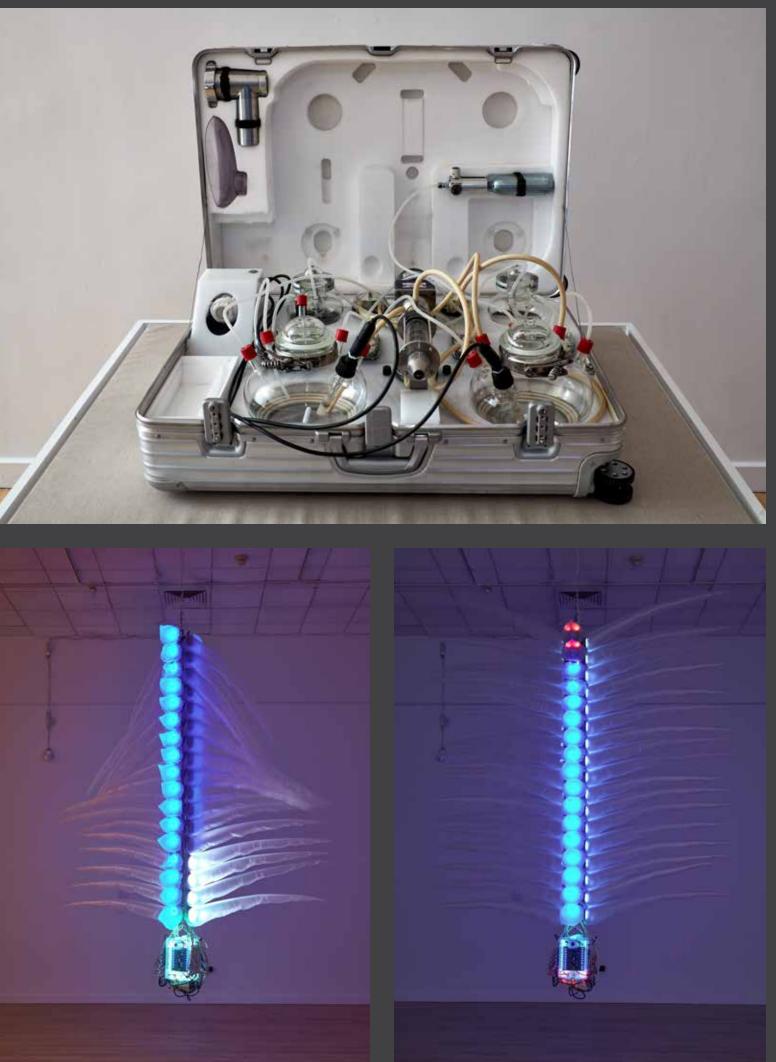
Wim Delvoye created perhaps the ultimate example of useless art machines in his Cloaca series: complex, room-sized devices that mimic human digestion with the sole purpose of obtaining "real" feces. The artist has worked with scientists, designers, computer experts, and technicians just to create machines to defecate in museums, our auratic cathedrals of culture. Cloaca takes to the absurd almost all fields of the Modern project, in a sarcasm to our civilization. Ironically, Delvoye's piece in this exhibit is only a sculpture, a nonfunctional substitute for his absurd machines: in short, it's twice useless.

Shih Chieh Huang is the most high-tech artist in the exhibition. However, he collides electronics and high-tech components with everyday objects to create low-tech visually fascinating installations, which are the hybrid outcomes of downgrading technology. Conversely, Arnaldo Morales is the most "machinist" among his peers. Morales has devoted his career to creating strictly mechanical art machines. Although "useless," his works are nevertheless "real," self-sufficient, and, at times, menacing machines. They are machines for machine's sake, a condition that reinforces their artistic character. On the contrary, machines are only a sector of William Kentridge's oeuvre. His two interactive bricolage works on display can be triggered individually by visitors to playfully activate a "hand-made", almost poetic movement in a personal one-on-one relationship with the pieces, based on the Meccano model construction system.

Roxy Paine is well-known for his machines that manufacture abstract sculptures and paintings: useless machines that make useless art - in a bewildering "Benjaminian" way. On display in this exhibit are six of his machine-produced sculptures, which, interestingly, resemble the excretes of Delvoye's Cloacas. Adding a twist to Paine's irony of creating art mechanically, Fernando Sánchez Castillo inverted the function of military robots designed to deactivate explosives by turning them into artistic devices that create paintings and sculptures. Stripped of their original purpose to disarm bombs,

Mixed media 10 x 30 x 20 ½ inches

Shih Chieh Huang











### Roxy Pair

*S2-P2-MAR38*, 2011 Low-density polyethylene 32 x 37 ¾ x 35 ½ inches

*S2-P2-MAR32*, 2011 Low-density polyethylene 13 ¼ x 20 ¼ x 20 ¼ inches

*S2-P2-MAR35,* 2011 Low-density polyethylene 17 ¼ x 22 ¼ x 20 ¼ inches

S2-P2-MAR43, 2011 Low-density polyethylene 24 x 19 ¼ x 15 ¾ inches

S2-P2-MAR30, 2011 Low-density polyethylene 16 ¾ x 32 ½ x 29 inches

S2-P2-MAR11, 2011 Low-density polyethylene 23 ¼ x 30 ¼ x 19 ¼ inches

### Chico MacMurtrie

Hexagons, 2012-2019 High tensile fabric, Mac mini, Max/MSP, electronics, pressure sensor, foam, and polystyrene Variable dimensions the robots now operate in a sarcastic useless manner, very distant to its original function.

In Chico MacMurtrie's piece the proximity of the machine to humans becomes biological. In a subtle, random way the work suggests organic, rather than technological functions, such as breathing, and is based on a morphology of nature. In contrast, Adriana Salazar's delicate works directly mimic human daily life actions. Her humorous pieces are like precarious bricolage robots that frequently fail to complete their simple functions. Given their rickety structure and irregular performance, Salazar's works bond with Vega's spacecrafts. To close this relationship between machines and humans, Stephana McClure introduces the cyborg's physical and interactive connection: the machine as part of the human body. Her artificial implants eliminate the need for a keyboard to mediate between the act of typing and the device that prints the outcome of this action. The product is an unreadable text: a non-figurative image instead of the poem that was actually typed. The artist stresses the performative, percussive action of the work over the resulting abstract drawing.

Algis Griškevičius' works are the only ones in the show that do not correspond to an urban context, to which machines and technology in general are usually associated. Not only because his photos are staged in the countryside, but due to the rustic handicraft character of the technological devices that he represents using natural materials, which elicits a humorous contrast. None of his photographs are digitally manipulated, adding to the somewhat medieval, fanciful quality of his work, which is reminiscent of Hieronymus Bosch's paintings.

Like Griškevičius, Juan Downey and Johanna Unzueta represent rather than build machines. Unzueta's sculptures and installations fixate on basic mechanical parts in a minimal, abstract manner. She employs felt, a light, textural material that generates a suggestive disparity with the tough metal of industrial chains and pipes. At an early stage in his career, Downey – a pioneer of video and interactive art – made fascinating drawings and prints that depicted machines to capture invisible energies and other inventive functions. Although these machines would not be accepted by science, the artist drafted them with the rigor of technical diagrams – and he even constructed some of the machines as interactive artworks. A drawing of his project for the Roosevelt Island Housing Competition in 1975 shows his utopian vision of dwellings as ecologic machines.

Talking about imaginary machines, perhaps Peter Fischli and David Weiss' landmark video is the most whimsical of the artworks on display. Using unrelated common objects, the artists created a bricolage chain reaction mechanism that uses surprising mechanical and chemical procedures to follow an itinerary heading to nothing – or just to the pure fantasy and enjoyment of inventiveness.

As a reaction to these neoliberal times focused on utilitarianism and profit, this exhibition presents some provocative examples of art machines to produce dreams, feelings, critical thoughts, and ironies; to see what microscopes, telescopes and cartographies cannot show; to fly without taking-off; to do the impossible. Such are some of the uses of art.

Special thanks to Gintaras Česonis, Wim Delvoye, Minjung Kim, and Pamela Vázquez.

## Algis Griškevičius

The First Lithuanian Astronaut, 2009 Toned photograph 26 x 39 inches

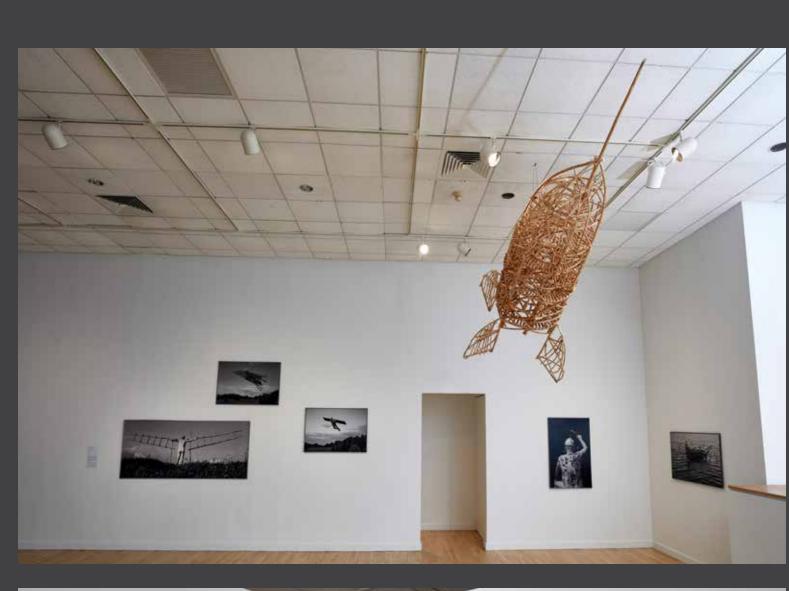
Inexorable Desire to Fly, 2004 Toned photograph 27 ½ x 78 ½ inches

Plane-Man, 2009 Toned photograph 26 ¼ x 39 ⅓ inches

*Iron Rain,* 2005 Toned photograph 27 ½ x 42 ½ inches

Growing Distant, 2007 Toned photograph 25 ¾ x 42 inches

Airship of Illusions, 2017 Wood sculpture Variable dimensions



### Juan Downey

Project for Roosevelt Island Competition Section of Proposal, 1975 Drawing 27 x 40 ½ inches

Do It Yourself: A Small Mass Produced Machine, 1967 Color etching, artist's proof 19 ½ x 24 ¼ inches

Do It Yourself: Capacity Relay, 1967 Color etching, artist's proof 19 ½ x 24 ½ inches



All and a second







### Johanna Unzueta

Industrial Gear, 2013 Felt, recycle spool, thread 36 x 6 inches

Hanging Chain, 2013 Felt, wooden spools 13 x 5 feet

Untitled, 2018 Felt, recycle spools, recycle wooden beam 26 x 6 x 10 inches

Mural Sink, 2018 Felt and thread 117 x 79 x 13 inches

Peter Fischli & David Weiss

The Way Things Go, 1987 16mm film transferred to video (color, sound) 31 minutes

# Checklist

### Jairo Alfonso

*Telefunken 584827,* 2012 Video 5:08 minutes Courtesy the artist

### Wim Delvoye

Cloaca Travel Kit, 2009-2010 Mixed media 10 x 30 x 20 ½ inches Courtesy the artist

### Juan Downey

Do it Yourself: A Small Mass Produced Machine, 1967 Color etching, artist's proof 19 ½ x 24 ¼ inches Bronx Museum Permanent Collection

Do It Yourself: Capacity Relay, 1967 Color etching, artist's proof 19 ½ x 24 ½ inches Bronx Museum Permanent Collection

Project for Roosevelt Island Competition Section of Proposal, 1975 Drawing 27 x 40 ½ inches Bronx Museum Permanent Collection

Peter Fischli & David Weiss

The Way Things Go, 1987 16mm film transferred to video (color, sound) 31 minutes Courtesy Matthew Marks Gallery

### Algis Griškevičius

The First Lithuanian Astronaut, 2009 Toned photograph 26 x 39 inches Courtesy the artist, Gintaras Česonis and Kaunas Gallery

Inexorable Desire to Fly, 2004 Toned photograph 27 ½ x 78 ½ inches Courtesy the artist, Gintaras Česonis and Kaunas Gallery

Plane-Man, 2009 Toned photograph 26 ⅓ x 39 ⅓ inches Courtesy the artist, Gintaras Česonis and Kaunas Gallery

Iron Rain, 2005 Toned photograph 27 ½ x 42 ½ inches Courtesy the artist, Gintaras Česonis and Kaunas Gallery

Growing Distant, 2007 Toned photograph 25 ¾ x 42 inches Courtesy the artist, Gintaras Česonis and Kaunas Gallery

Airship of Illusions, 2017 Wood Sculpture Variable dimensions Courtesy the artist, Gintaras Česonis and Kaunas Gallery José Iraola

Mona Lisa (from Broken Camera series), 2012 Giclee on photographic paper, unique print 60 x 40 inches Courtesy the artist

Interior (from Broken Camera series), 2012 Giclee on photographic paper, unique print 60 x 40 inches Courtesy the artist

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Untitled (Wooden Kinetic Machine), 2013 Wood, steel, aluminum, cotton and found objects 85 ½ x 31 ½ x 31 ½ inches Courtesy Marian Goodman Gallery

Untitled (Meccano Sculpture), 2011 Mixed media 76 ¼ x 35 ½ x 34 ½ inches Courtesy Marian Goodman Gallery

Chico MacMurtrie

Hexagons, 2012-2019 High tensile fabric, Mac mini, Max/MSP, electronics, pressure sensor, foam and polystyrene Variable dimensions Courtesy the artist

### Stefana McClure

Brief Notes on the Art and Manner of Arranging One's Books, 2006 Single channel video 36 minutes Courtesy the artist

Brief Notes on the Art and Manner of Arranging One's Books, Georges Perec, 2006 Teflon mounted on museum board 11 ¾ x 23 ¾ x 1 ¾ inches Courtesy the artist

### Arnaldo Morales

Tentaculosa no. 12, 2012 Industrial materials 192 inches diameter Courtesy the artist

### Roxy Paine

S2-P2-MAR43, 2011 Low-density polyethylene 24 x 19 ¼ x 15 ¾ inches Courtesy the artist and Kasmin Gallery

S2-P2-MAR35, 2011 Low-density polyethylene 17 ¼ x 22 ¼ x 20 ¼ inches Courtesy the artist and Kasmin Gallery

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Adriana Salazar

Self-portrait, 2009 Mixed media Variable dimensions Courtesy the artist

Machine that Tries to Thread a Needle, 2005 Mixed media Variable dimensions Courtesy the artist

Careless Machines, 2004 Mixed Media Variable dimensions Courtesy the artist

Fernando Sánchez Castillo

Method on the Discourse, 2011 Video 22 minutes and 44 seconds Courtesy the artist

Shih Chieh Huang

VT-34-BTB (Blue Angel Eye), 2017-2018 Mixed media 168 ¼ x 26 inches Courtesy the artist

### Shyu Ruey-Shiann

Dreambox, 2012 Wolf 125 motorcycle, motors, metal frame, steel, wire, sensors, transformer 156 x 120 x 90 inches approximately Courtesy the artist

Johanna Unzueta

Mural Sink, 2018 Felt and thread 117 x 79 x 13 inches Courtesy the artist and 57w57Arts Gallery

Hanging Chain, 2013 Felt, wooden spools 13 x 5 feet Courtesy the artist

Industrial Gear, 2013 Felt, recycled spool, thread 36 x 6 inches Courtesy the artist

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Simón Vega

Tropical Mercury Capsule, 2010 Wood, aluminum, tin roofing, cardboard, plastic, television, fan, icebox, and stereo Variable dimensions Collection of the Perez Art Museum Miami Gift of Mario Cader-Frech and Robert Wennett.

### Adriana Salazar

Machine that Tries to Thread a Needle, 2005 Mixed media Variable dimensions

### Stefana McClure

Brief Notes on the Art and Manner of Arranging One's Books, Georges Perec, 2006 Teflon mounted on museum board 11 ¾ x 23 ¾ x 1 ⅔ inches

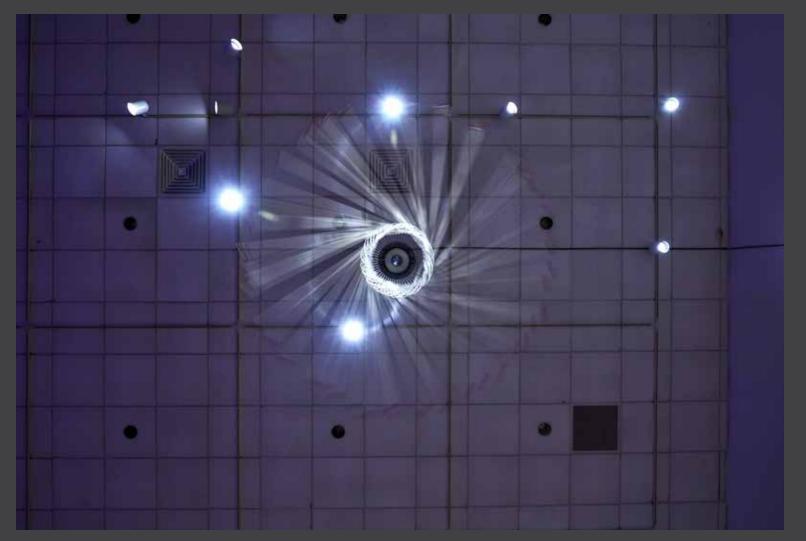
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Tentaculosa No. 12, 2012 Industrial materials 192 inches diameter

